



# Autumn Fiber Festival

Saturday, October 14, 2017, 9am – 5pm

## VENDOR/EXHIBITOR BOOTH APPLICATION

**Booth space is limited to exhibitors whose products and services are fiber-related.  
Handmade items are encouraged as well as demonstration of craft.**

YOUR NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

OHIO VENDOR (SALES TAX) LICENSE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

DESCRIPTION OF ITEMS TO BE SOLD: (This description will be used on the website). \_\_\_\_\_

First time applicants must e-mail (JPEG files only) three current photos of your listed items and method of display to: info@autumnfiberfestival.com.

**Number of 10' x 12' Booth Spaces Needed**

\_\_\_\_\_ x \$45 = \$ \_\_\_\_\_

**Electrical outlet needed**

\$ 5 = \$ \_\_\_\_\_

**Number of chairs needed at no cost** \_\_\_\_\_

**Number of tables needed**

\_\_\_\_\_ x \$ 6 = \$ \_\_\_\_\_

### I am interested in helping to support the show by being a Sponsor

Sponsors will be listed on the Autumn Fiber Festival website, in the program, and acknowledged during the festival. Sponsors are welcome to provide promotional materials to be put in bags given to visitors. This gift will advertise your support to hundreds of website and event visitors. Your help will enable us to promote this show to a wider audience, as well as give back by making a donation to the Richland County 4-H Alpaca Club that helps us, and to the Ashland County Food Bank.

**Sponsor Fee** \$ \_\_\_\_\_

**TOTAL = \$ \_\_\_\_\_**

Gold \_\_\_\_\_\$200

Silver \_\_\_\_\_\$100

Bronze \_\_\_\_\_\$50

Are you interested in doing a demonstration in your booth? If so, what? \_\_\_\_\_

\_\_\_\_\_ What time would work best? \_\_\_\_\_

By signing, you agree to abide by the terms and conditions set forth. Any vendor found in violation of this agreement may be asked to leave and be prevented from participating in future events. We reserve the right to remove any vendor or buyer we consider disruptive or operating in an unsafe manner. You also agree that you will not hold the event organizers or the Ashland County Fairgrounds responsible for any personal injury, damages, thefts, or shortages.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please return the Vendor Application, with your check for the appropriate amount made payable to the **Autumn Fiber Festival**, C/O Julie Petty; 1200 Rock Road; Mansfield, OH; 44903. Current vendors should submit a completed application with check for the appropriate amount by **December 1, 2016**. The second deadline, should there be spaces to fill is **February 2, 2017**.