



Autumn Fiber Festival

Saturday, October 13, 2018, 9am – 5pm

VENDOR/EXHIBITOR BOOTH APPLICATION

Booth space is limited to exhibitors whose products and services are fiber-related. Handmade items are encouraged as well as demonstration of craft.

YOUR NAME _____

BUSINESS NAME _____

OHIO VENDOR (SALES TAX) LICENSE# _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

EMAIL _____ WEBSITE _____

DESCRIPTION OF ITEMS TO BE SOLD: (This description will be used on the website). _____

First time applicants must e-mail (JPEG files only) three current photos of your listed items and method of display to: info@autumnfiberfestival.com.

Number of 10' x 10' Booth Spaces Needed _____ x \$45 = \$ _____

Electrical outlet needed Y/N @ \$ 5 = \$ _____

Number of chairs needed at no cost _____ **Number of tables needed** _____ x \$ 6 = \$ _____

I am interested in helping to support the show by being a Sponsor

Sponsors will be listed on the Autumn Fiber Festival website, in the program, and acknowledged during the festival. Sponsors are welcome to provide promotional materials to be put in bags given to visitors. This gift will advertise your support to hundreds of website and event visitors. Your help will enable us to promote this show to a wider audience, as well as give back by making a donation to the local 4-H Alpaca Club that helps with the show, and the Ashland County Food Bank.

Gold _____\$200 Silver _____\$100 Bronze _____\$50

Sponsor Fee \$ _____

TOTAL = \$ _____

Are you interested in doing a demonstration in your booth? If so, what? _____

_____ What time would work best? _____

By signing, you agree to abide by the terms and conditions set forth. Any vendor found in violation of this agreement may be asked to leave and be prevented from participating in future events. We reserve the right to remove any vendor or buyer we consider disruptive or operating in an unsafe manner. You also agree that you will not hold the event organizers or the Ashland County Fairgrounds responsible for any personal injury, damages, thefts, or shortages.

SIGNATURE _____ DATE _____

Please return the Vendor Application, with your check for the appropriate amount made payable to the **Autumn Fiber Festival**, C/O Julie Petty; 1200 Rock Road; Mansfield, OH; 44903.