



# Autumn Fiber Festival

Saturday, October 17th, 2020, 10am – 5pm

Sunday, October 18th, 2020, 11am-4pm

## VENDOR/EXHIBITOR BOOTH APPLICATION

**Booth space is limited to exhibitors whose products and services are fiber-related. Handmade items are encouraged as well as demonstration of craft.**

YOUR NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

OHIO VENDOR (SALES TAX) LICENSE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

DESCRIPTION OF ITEMS TO BE SOLD: (This description will be used on the website). \_\_\_\_\_

First time applicants must e-mail (JPEG files only) three current photos of your listed items and method of display to: info@autumnfiberfestival.com.

**Number of 10' x 10' Booth Spaces Needed** \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

**Electrical outlet needed Y/N @ \$ 5** = \$ \_\_\_\_\_

**Number of chairs needed at no cost** \_\_\_\_\_ **Number of tables needed** \_\_\_\_\_ x \$ 6 = \$ \_\_\_\_\_

### I am interested in helping to support the show by being a Sponsor

Sponsors will be listed on the Autumn Fiber Festival website, in the program, and acknowledged during the festival. Sponsors are welcome to provide promotional materials to be put in a display rack for visitors. This gift will advertise your support to hundreds of website and event visitors. Your help will enable us to promote this show to a wider audience, as well as give back by making a donation to the local 4-H Alpaca Club that helps with the show, and the Ashland County Food Bank.

Gold \_\_\_\_\$200                      Silver\_\_\_\_\$100                      Bronze\_\_\_\_\$50

**Sponsor Fee** \$ \_\_\_\_\_

**TOTAL = \$** \_\_\_\_\_

Are you interested in doing a demonstration in your booth? If so, what? \_\_\_\_\_

\_\_\_\_\_What time would work best? \_\_\_\_\_

By signing, you agree to abide by the terms and conditions set forth. Any vendor found in violation of this agreement may be asked to leave and be prevented from participating in future events. We reserve the right to remove any vendor or buyer we consider disruptive or operating in an unsafe manner. You also agree that you will not hold the event organizers or the Ashland County Fairgrounds responsible for any personal injury, damages, thefts, or shortages.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Vendor applications and checks will be accepted throughout the weekend of the Autumn Fiber Festival at the Welcome table, or at Alpaca Meadows' booth. We urge you to apply as soon as possible. If mailing, please send to **Autumn Fiber Festival**, C/O Julie Petty; 1200 Rock Road; Mansfield, OH; 44903. If spaces are available, new vendors can apply in **January 2019**.